

Romans Outline

I. Introduction (1:1-17)

A. Theme (1:16-17)

II. The guilty world (1:18-3:20)

A. The wrath of God revealed (1:18)

B. The universe a revelation of the power and deity of God (1:19-20)

C. The seven stages of Gentile world apostasy (1:21-23)

D. The result of the Gentile world apostasy (1:24-32)

E. The Gentile pagan moralizers no better than other pagans (2:1-16)

F. The Jew, knowing the law, is condemned by the Law (2:17-29)

G. The advantage of the Jew works his greater condemnation (3:1-8)

H. The final verdict: the whole world guilty before God (3:9-20)

III. Justification by faith in Christ crucified, the alone remedy for sins (3:21-5:11)

A. Justification defined (3:21-28)

B. Justification a universal remedy (3:29-30)

C. Justification by faith honors the law (3:31)

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H. The seven results of justification (5:1-11)

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A. Through Adam, sin and death (5:12-14)

B. Through Christ, righteousness and life (5:15-21)

C. Deliverance from the power of indwelling sin (6:1-8:13)

1. By union with Christ in death and resurrection (6:1-10)

2. By counting the old life to be dead, and by yielding the new life to God (6:11-13)

3. By deliverance from the law through death, and by the Spirit (6:14-7:6)

4. The believer is not made holy by the law (7:7-14)

5. The strife of the two natures under the law (7:15-8:1)

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B. The creation, delivered from suffering and death, kept for the sons of God (8:18-25)

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VI. Parenthetic. The Gospel does not set aside the covenants with Israel (9:1-11:36)

- A. The apostolic solicitude for Israel (9:1-3)
- B. The sevenfold privilege of Israel (9:4-5)
- C. The distinction between Jews who are mere natural descendants from Abraham, and Jews who are also of his spiritual seed (9:6-13)
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- E. The prophets foretold the blinding of Israel, and mercy to Gentiles (9:25-33)
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